



Club Health Assessment for District 4 C1 through January 2016

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | LCIF Donations for current Fiscal Year |
|--------------------------------------|---------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1941 | ALTURAS | 10/17/1941 | Active | 15 | 2 | 1 | 1 | 7.14% | 16 | 1 | 0 | 2 | N | | 3 | \$120.00 |
| 1942 | ANDERSON | 04/11/1956 | Active | 17 | 2 | 1 | 1 | 6.25% | 15 | 6 | 0 | 2 | N | M | 0 | |
| 78432 | ANDERSON HAPPY VALLEY | 03/05/2004 | Active | 7 | 0 | 2 | -2 | -22.22% | 10 | 2 | 4 | 2 | | | 24+ | |
| 1945 | BIG VALLEY | 03/18/1963 | Active | 16 | 2 | 0 | 2 | 14.29% | 8 | | 1 | 3 | N | | 1 | |
| 1944 | BIGGS | 06/03/1959 | Active | 13 | 2 | 3 | -1 | -7.14% | 15 | 4 | 0 | | R | | 0 | |
| 1946 | BURNEY | 05/09/1946 | Active | 47 | 8 | 7 | 1 | 2.17% | 44 | 10 | 1 | | N | P,M | 0 | \$100.00 |
| 1947 | CHESTER | 06/17/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 6 | 2 | | | 19 | |
| 1949 | CHICO BREAKFAST | 02/12/1954 | Active | 38 | 2 | 3 | -1 | -2.56% | 42 | 18 | 0 | | N | T | 0 | \$120.00 |
| 1951 | COLUSA | 05/21/1929 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 8 | 4 | 4 | | | 24+ | |
| 1953 | COTTONWOOD | 12/14/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 7 | 3 | N | S | 24+ | |
| 1971 | ENTERPRISE | 05/15/1970 | Active | 33 | 8 | 0 | 8 | 32.00% | 29 | | 1 | | N | | 1 | \$190.00 |
| 1955 | ETNA | 04/29/1935 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 14 | 1 | | N | P,T,M | 24+ | |
| 82586 | ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | 2 | N | | 7 | |
| 1956 | FALL RIVER MILLS | 02/17/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 5 | 12 | | | N/R | \$50.00 |
| 52188 | FOREST RANCH | 11/25/1991 | Active | 13 | 2 | 2 | 0 | 0.00% | 16 | 7 | 0 | 3 | N | T | 0 | \$50.00 |
| 64280 | FORT JONES | 05/14/2001 | Active | 30 | 1 | 3 | -2 | -6.25% | 33 | 4 | 0 | | N | | 0 | \$400.00 |
| 51221 | GRAEAGLE | 01/23/1991 | Active | 27 | 3 | 1 | 2 | 8.00% | 24 | 17 | 0 | 2 | N | | 19 | |
| 1957 | GRIDLEY | 12/03/1945 | Active | 31 | 0 | 1 | -1 | -3.13% | 28 | 6 | 0 | | N | | 0 | \$445.00 |
| 45867 | HAMILTON CITY | 03/21/1986 | Active | 28 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | N | | 0 | \$130.00 |
| 38253 | HAYFORK | 04/10/1980 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | R | | 4 | \$140.00 |
| 30759 | LAKEHEAD | 05/06/1975 | Active | 41 | 1 | 2 | -1 | -2.38% | 40 | 2 | 0 | | | M | 0 | |
| 45993 | LEWISTON | 04/21/1986 | Active | 12 | 0 | 1 | -1 | -7.69% | 16 | 18 | 0 | 2 | N | | 11 | |
| 1959 | LINDA | 01/08/1954 | Active | 24 | 1 | 3 | -2 | -7.69% | 28 | 2 | 0 | 3 | N | | 0 | \$100.00 |
| 1960 | LIVE OAK | 11/25/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 5 | 0 | 3 | N | M | 21 | \$2000.00 |
| 42634 | LOMA RICA FOOTHILL | 05/03/1983 | Active | 89 | 8 | 3 | 5 | 5.95% | 86 | 13 | 0 | | N | | 0 | \$240.00 |
| 1961 | MARYSVILLE | 12/10/1921 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | 2 | N | P | N/R | \$100.00 |



Club Health Assessment for District 4 C1 through January 2016

| | | | Status | Membership | | | | | | Reports | | | | | LCIF | | |
|-------------|----------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|-----------------|--|--|---------------------------|---|--|----------------------------------|---|--|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | |
| 1962 | MERIDIAN | 06/28/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | P,M | N/R | |
| 38418 | MOUNTAIN L C | 05/06/1980 | Active | 7 | 0 | 6 | -6 | -46.15% | 13 | 17 | 1 | | 2 | | P | 9 | |
| 111688 | OROVILLE OPHIR | 07/21/2011 | Active | 22 | 6 | 6 | 0 | 0.00% | 22 | 2 | 0 | | | N | T | 0 | \$190.00 |
| 46952 | PALO CEDRO | 02/24/1987 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 17 | 3 | | | | T | 24+ | \$1050.00 |
| 77524 | PARADISE BUSINESS & PROFESSIONAL | 09/15/2003 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | | 0 | | 2 | N | M | 0 | \$50.00 |
| 1966 | PARADISE HOST | 03/17/1940 | Active | 38 | 3 | 1 | 2 | 5.56% | 34 | 1 | 0 | | | N | P | 0 | \$50.00 |
| 1967 | QUINCY | 06/27/1946 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 7 | | 5 | | | 0 | |
| 1968 | RED BLUFF | 05/16/1941 | Active | 6 | 2 | 0 | 2 | 50.00% | 4 | | 0 | | 3 | | | 1 | |
| 1970 | REDDING BREAKFAST | 02/04/1964 | Active | 43 | 2 | 1 | 1 | 2.38% | 42 | 48 | 0 | | | | T,M | 0 | |
| 1969 | REDDING HOST | 09/21/1938 | Active | 34 | 8 | 2 | 6 | 21.43% | 29 | 43 | 0 | | | R | T | 24+ | |
| 1973 | SHASTA LAKE L C | 02/11/1969 | Active | 8 | 1 | 4 | -3 | -27.27% | 10 | 3 | 0 | | | R | P,T | 0 | |
| 60069 | SHINGLETOWN | 11/04/1997 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 6 | R | | 0 | |
| 1975 | SUTTER | 05/12/1960 | Active | 33 | 2 | 1 | 1 | 3.13% | 31 | 2 | 3 | | 2 | N | T | 24+ | \$100.00 |
| 30921 | TRINITY LAKE | 06/16/1975 | Active | 25 | 1 | 3 | -2 | -7.41% | 23 | 10 | 0 | | 2 | N | | 1 | \$320.00 |
| 1977 | WEAVERVILLE | 03/03/1959 | Active | 31 | 0 | 1 | -1 | -3.13% | 36 | 22 | 0 | | | N | T,M | 0 | |
| 1979 | WHEATLAND | 12/15/1948 | Active | 27 | 1 | 3 | -2 | -6.90% | 28 | 2 | 0 | | 2 | | | 9 | |
| 1981 | WILLOWS | 04/04/1956 | Active | 26 | 1 | 1 | 0 | 0.00% | 23 | 11 | 0 | | | N | | 0 | \$50.00 |
| 1982 | YREKA HOST | 03/02/1925 | Active | 23 | 2 | 1 | 1 | 4.55% | 23 | 11 | 0 | | | N | P,T,M | N/R | |
| 33293 | YUBA CITY PEACH BOWL | 02/11/1977 | Active | 32 | 4 | 1 | 3 | 10.34% | 28 | 13 | 0 | | | N | | 24+ | \$200.00 |
| 82605 | YUBA CITY SUNSET BUTTES | 06/14/2004 | Active | 15 | 1 | 2 | -1 | -6.25% | 15 | 6 | 0 | | | R | | 24+ | \$100.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 0 | 0 | 1,073 | 84 | 71 | 13 | 1.23% | 1,065 | 23 | 48% | 17% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 4 C1 through January 2016

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | LCIF | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---------------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.